political party, appointed by the Governor upon the recommenda-
tions of the President of the Senate and the Speaker of the General
Assembly;

d. 34 representatives of the various civic and social organiza-
tions, including the clergy, education, the business sector and the
arts. The members shall represent all major geographical seg-
m ents of the State. These members shall be committed to resolving
conflict and to the humanitarian philosophy of Dr. King.

2. This Order shall take effect immediately.

Issued March 14, 1985.

EXECUTIVE ORDER No. 95

WHEREAS, The farming community in this State is currently ex-
periencing great difficulty in securing financing from traditional
agricultural lending sources due to a nationwide decrease in
land values and a decrease in the availability of funding on the
federal level; and

WHEREAS, The farming community is dependent upon the avail-
ability of a continuous source of financing in order to insure the
continued viability of agriculture in this State; and

WHEREAS, Alternative sources for the financing of agricultural
activities in this State must be identified, developed and made
available to those in need of such financing;

Now, THEREFORE, I, Thomas H. Kean, Governor of the State
of New Jersey, by virtue of the authority vested in me by the
Constitution and statutes of this State, do hereby ORDER and
DIRECT:

1. There is created an Agricultural Financing Task Force for
the purpose of studying and developing alternative methods for
the financing of agricultural activities in this State.

2. The members of the Task Force, to be appointed by the
Governor, shall be a representative of the State RuralAdvisory
Council, a Professor of Agricultural Economics from Cook College,
a representative from the agricultural lending industry and four public members. The State Secretary of Agriculture and the State Treasurer shall also serve ex officio.

3. Upon completion of its study and investigation, the Task Force shall, within six months of the effective date of this Order, render to the Governor a report of its findings and recommendations.

4. The State Department of Agriculture is directed to cooperate with the Task Force to the extent not inconsistent with the law, and to furnish such information, data, staff, office space and supplies as necessary for the Task Force to carry out this Order. The Task Force is also authorized to consult with any other department, office, division or agency of the State for data and any other information deemed necessary to satisfy this Order. Each such department, office, agency or division is authorized, to the extent not inconsistent with the law, to cooperate with the Task Force, as necessary for the fulfillment of this Order.

5. This Order shall take effect immediately.

Issued March 27, 1985.

EXECUTIVE ORDER No. 96

WHEREAS, The Division of Criminal Justice in the Department of Law and Public Safety has concluded an investigation into the activities of a New Jersey attorney, resulting in the attorney being charged by accusation and is presently completing his participation in the Pre-Trial Intervention Program;

WHEREAS, During the course of the investigation, the Division of Criminal Justice was assisted by the New Jersey State Police, and in addition to documents generated by various other agencies, their file now contains investigative reports and documents prepared by the New Jersey State Police;

WHEREAS, The Division of Criminal Justice has received a request from the Office of Attorney Ethics to obtain the investigative materials in order to facilitate an ethical inquiry;

WHEREAS, Executive Order No. 48 signed by Governor Richard J. Hughes on December 18, 1968 prohibits the disclosure of infor-
a representative from the agricultural lending industry and four public members. The State Secretary of Agriculture and the State Treasurer shall also serve ex officio.

3. Upon completion of its study and investigation, the Task Force shall, within six months of the effective date of this Order, render to the Governor a report of its findings and recommendations.

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