

1. Section 1 of Executive Order No. 46 dated September 16, 1983, be rescinded and the following amendment be inserted in its place:

1. There is hereby established an Inter-Agency Procurement Committee that shall include the deputy or assistant commissioner of each principal department of State government, or designated representative. The Deputy Commissioner or the Assistant Commissioner of the Department of Commerce and Economic Development shall chair the committee.
2. I hereby ratify and republish Executive Order No. 46, except as provided in this Executive Order.
3. This Order shall take effect immediately.

Issued November 30, 1983.

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EXECUTIVE ORDER No. 55

WHEREAS, On September 16, 1983, I proclaimed the establishment of an Advisory Council on Minority Business Development; and

WHEREAS, It is the policy of the State of New Jersey to promote the development of minority business enterprises; and

WHEREAS, Because governmental efficiency and administrative convenience require that when the commissioner is not available another responsible person can be called to serve as the chairperson of the Advisory Council on Minority Business Development;

NOW, THEREFORE, I, Thomas H. Kean, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and statutes of this State, do hereby ORDER and DIRECT:

1. That section 2c. of Executive Order No. 47, dated September 16, 1983, be rescinded and the following amendment be inserted in its place:

- 2c. The Deputy Commissioner or Assistant Commissioner of Commerce and Economic Development, who shall serve as

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a member, and in the absence of the commissioner, as acting chairperson.

2. I hereby ratify and republish Executive Order No. 47, except as provided in this Executive Order.

3. This Order shall take effect immediately.

Issued November 30, 1983.

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EXECUTIVE ORDER No. 56

WHEREAS, The New Jersey Department of Environmental Protection has undertaken the investigation, sampling and analysis of soil and air samples at certain property located within the Borough of Glen Ridge and the Town of Montclair, both situated in the County of Essex; and

WHEREAS, On the basis of this investigation, the Department of Environmental Protection has reached the preliminary conclusion that certain property in these municipalities may be subject to levels of radon in excess of the standards established for that substance by the United States Environmental Protection Agency and the Nuclear Regulatory Commission; and

WHEREAS, The presence of radon and other radioactive decay materials has been determined to pose a threat to human health; and

WHEREAS, The Department of Environmental Protection, with the cooperation of the United States Environmental Protection Agency, is conducting further investigations, samplings, and analyses in order to obtain definitive information regarding the nature and extent of any danger which may be posed by the presence of radon at the above-described area and to determine what actions, if any, will be required to safeguard the public health and welfare; and

WHEREAS, The potential threat indicated by the results of the preliminary investigation described above is of such magnitude that the coordinated efforts of local, regional and State agencies must be taken immediately to ensure the protection of the public health and welfare from this potential hazard; and