

EXECUTIVE ORDERS

3. That the Commissioner of Labor and Industry establish the necessary procedures for the implementation of this Order within the Department of Labor and Industry.

4. This Order shall take effect immediately.

[SEAL] Given, under my hand and seal this 20th day of February, in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-third.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.

STATE OF NEW JERSEY,
EXECUTIVE DEPARTMENT.

EXECUTIVE ORDER No. 51

WHEREAS, The President of the United States, by Executive Order No. 11452 of January 23, 1969, created a Council for Urban Affairs with the purpose of coordinating Federal efforts in the area of urban affairs and advising the President thereon; and

WHEREAS, There is a continuing need for comprehensive and coordinated action on the part of the State in the area of urban affairs to ensure the strongest possible State response to urban problems and to maximize the effectiveness of State urban programs; and

WHEREAS, An increased number of Federal funds may be expected to be distributed to State and local government on a "block grant" basis requiring careful planning and evaluation of existing and proposed State and local programs and activities; Now, THEREFORE,

I, RICHARD J. HUGHES, Governor of the State of New Jersey, by virtue of the authority vested in me by the Constitution and by the Statutes of this State, do hereby ORDER and DIRECT:

1. (a) There is hereby established the Urban Affairs Council (hereinafter referred to as the "Council").

(b) The Governor or his designee shall preside over meetings of the Council.

(c) The Council shall be composed of the following: The Attorney General; the Commissioner of the Department of Community Affairs; the Commissioner of the Department of Transportation; the Commissioner of the Department of Health; the Commissioner of the Department of Education; the Chancellor of the Department of Higher Education; the Commissioner of the Department of Institutions and Agencies; the Commissioner of the Department of Conservation and Economic Development; the Secretary of the Department of Agriculture; the Commissioner of the Department of Labor and Industry; the State Treasurer; and such other heads of Departments and agencies as the Governor may from time to time direct.

2. The Council shall advise and assist the Governor with respect to urban affairs and shall perform such other duties as the Governor may from time to time prescribe. In addition to such duties, the Council is directed to:

(a) Assist the Governor in the continuing coordination and formulation of inter-departmental policies and programs in the area of urban affairs;

(b) Assist the Governor in determining priorities for State aid and assistance to urban areas, with special concern for the maintenance of local initiative and local decision making;

(c) Review and advise the Governor on the relationship of applications to be submitted to the Federal Government for funding of State programs and assistance in urban areas with the policies and priorities established by the Governor;

(d) Foster the development of "block grants" for State aid and programs to local government consistent with the protection of the public interest;

(e) Evaluate and appraise the effectiveness of State programs in urban areas.

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3. (a) A person designated by the Governor shall serve as Executive Secretary to the Council. The Executive Secretary shall perform such duties as the Governor may from time to time direct with the assistance of such staff, clerical and professional, as may be required within the limits of available appropriations.

(b) Each State Department and agency which is represented on the Council shall furnish the Council with such information and other assistance as it may require.

4. Nothing in this Order shall be construed as subjecting any Department, agency, or other instrumentality of the Executive Branch of the State or the head thereof, of any function vested by law in or assigned pursuant to law to any such agency or head, to the authority of any other such agency or head or as abrogating, modifying or restricting any such function in any manner.

5. (a) The Council shall meet on the call of the Chairman, but not less than once in each month.

(b) The Council may apply for, receive, spend and administer such grants of funds and moneys as may be available from Federal or private sources.

6. This Order shall take effect immediately.

Given, under my hand and seal this 13th day of
[SEAL] March, in the year of Our Lord, one thousand nine hundred and sixty-nine, and of the Independence of the United States, the one hundred and ninety-third.

/s/ RICHARD J. HUGHES,
Governor.

Attest:

/s/ ALAN J. KARCHER,
Acting Secretary to the Governor.